

4

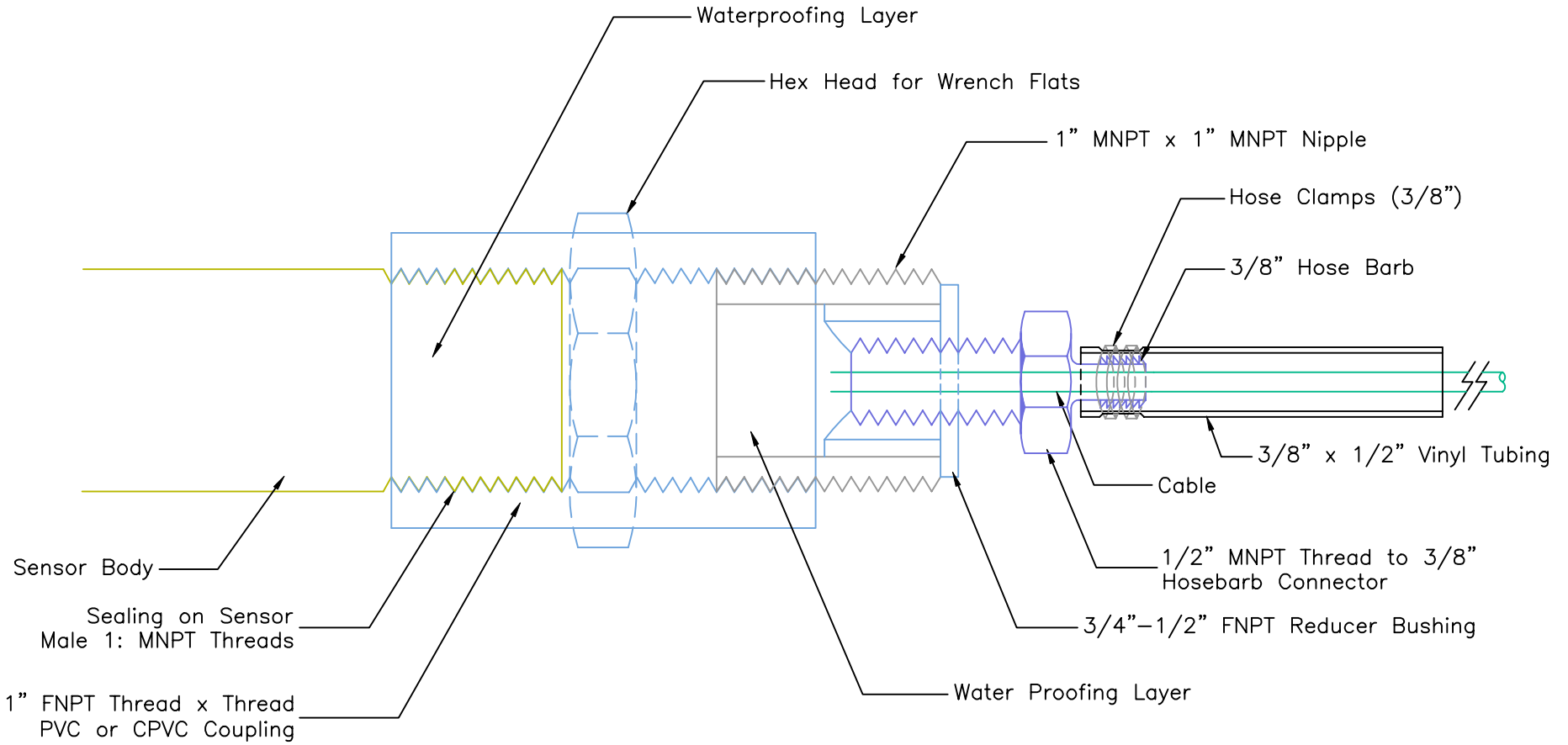
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| REVISIONS |     |             |      |          |
|-----------|-----|-------------|------|----------|
| ZONE      | REV | DESCRIPTION | DATE | APPROVED |
| 2         | 1   |             |      |          |
|           |     |             |      |          |

# WATERPROOFING "B" SERIES



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| ASSEMBLY                    | SIZE<br>2 | FSCM NO.                                   | DWG NO.<br>ASTI-012SA.DWG | REV<br>1     |
| DRAWN BY: PETE CSISZAR      |           | SCALE NONE                                 | DATE: DEC. 31, 2000       | SHEET 1 OF 1 |